\*

Office of the City Clerk, City of Los Angeles

## **Council File Number**

20-0002-S62

#### **Title**

Supplemental Nutrition Assistance Program (SNAP) / Closing Meal Act of 2020 / Nutrition Benefits Supplement / Additional Assistance and Support / COVID-19

### **Last Change Date**

**Expiration Date** 

05/26/2020

05/08/2022

#### **Reference Numbers**

Chief Legislative Analyst Report: 20-04-0477

Mover Second

DAVID E. RYU MARQUEECE HARRIS-DAWSON

## Action History for Council File 20-0002-S62

# Date Activity

05/26/2020 Council action final.

05/26/2020 Mayor transmitted Council File to City Clerk.

05/13/2020 City Clerk transmitted file to Mayor. Last day for Mayor to act is May 26, 2020.

05/13/2020 Council adopted item forthwith.

05/08/2020 City Clerk scheduled item for Council on May 13, 2020.

05/06/2020 Chief Legislative Analyst document(s) referred to Rules, Elections and Intergovernmental Relations Committee.

05/05/2020 Document(s) submitted by Chief Legislative Analyst, as follows:

Chief Legislative Analyst report 20-04-0477, dated May 5, 2020, relative to adopting Resolution (Ryu - Harris-Dawson) to include in the City's Federal Legislative Program its position for any legislation or administrative action that would provide additional assistance and support for the supplemental Nutrition Assistance Program (SNAP), including the proposal Closing the Meal Gap Act of 2020.

04/29/2020 Resolution document(s) referred to Rules, Elections and Intergovernmental Relations Committee.