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Office of the City Clerk, City of Los Angeles

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**Council File Number**

[20-0002-S63](#)

**Title**

Supplemental Nutrition Assistance Program (SNAP) / Electronic Benefit Transfer (EBT) / Critical Improvements / Grocery Delivery Platforms / Seniors / Military Families / Tribal Nations / College Students / Refugees / Working Families / COVID-19

**Last Change Date**

05/26/2020

**Expiration Date**

05/08/2022

**Reference Numbers**

Chief Legislative Analyst Report: 20-04-0477

**Mover**

BOB BLUMENFIELD

**Second**

MONICA RODRIGUEZ

**Action History for Council File [20-0002-S63](#)**

Date	Activity
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05/26/2020	Council action final.
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05/26/2020	Mayor transmitted Council File to City Clerk.
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05/13/2020	City Clerk transmitted file to Mayor. Last day for Mayor to act is May 26, 2020.
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05/13/2020	Council adopted item forthwith.
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05/08/2020	City Clerk scheduled item for Council on May 13, 2020.
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05/06/2020	Chief Legislative Analyst document(s) referred to Rules, Elections and Intergovernmental Relations Committee.
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05/05/2020	Document(s) submitted by Chief Legislative Analyst, as follows:
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Chief Legislative Analyst report 20-04-0477, dated May 5, 2020, relative to adopting Resolution (Ryu - Harris-Dawson) to include in the City's Federal Legislative Program it position for any legislation or administrative action that would provide additional assistance and support for the Supplemental Nutrition Assistance Program (SNAP), including the proposal Closing the Meal Gap Act of 2020.

04/29/2020	Resolution document(s) referred to Rules, Elections and Intergovernmental Relations Committee.
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