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Office of the City Clerk, City of Los Angeles

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**Council File Number**

[20-0002-S89](#)

**Title**

AB2405 (Burke) / Right to Housing / Affordable Housing / California Families and Children

**Last Change Date**

11/02/2020

**Expiration Date**

10/16/2022

**Reference Numbers**

Chief Legislative Analyst Report: 20-09-0877

**Mover**

MARQUEECE HARRIS-DAWSON  
CURREN D. PRICE, JR.  
HERB WESSON, JR.

**Second**

NURY MARTINEZ

**Action History for Council File [20-0002-S89](#)**

**Date Activity**

11/02/2020 Council action final.

11/02/2020 Mayor transmitted Council File to City Clerk.

10/21/2020 City Clerk transmitted file to Mayor. Last day for Mayor to act is November 2, 2020.

10/21/2020 Council adopted item forthwith.

10/16/2020 City Clerk scheduled item for Council on October 21, 2020.

09/23/2020 Rules, Elections and Intergovernmental Relations Committee approved item(s) .

09/23/2020 Chief Legislative Analyst document(s) referred to Rules, Elections and  
Intergovernmental Relations Committee.

09/22/2020 Document(s) submitted by Chief Legislative Analyst, as follows:

Chief Legislative Analyst report 20-09-0877, dated September 22, 2020, relative to adopting Resolution (Harris-Dawson - Price - Wesson - Martinez) to include in the City's 2019-20 State Legislative Program its position on Assembly Bill 2405 (Burke), which would establish housing as a right for all individuals.

09/21/2020 Rules, Elections and Intergovernmental Relations Committee scheduled item for committee meeting on September 23, 2020.

06/17/2020 Resolution document(s) referred to Rules, Elections and Intergovernmental Relations Committee.