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Office of the City Clerk, City of Los Angeles

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**Council File Number**

[20-0002-S90](#)

**Title**

AB 1994 (Holden) / Expand Medical for Juveniles Coming Out of Incarceration

**Last Change Date**

06/17/2020

**Expiration Date**

06/17/2022

**Pending in committee**

Rules, Elections, and Intergovernmental Relations Committee

**Mover**

MARQUEECE HARRIS-DAWSON  
CURREN D. PRICE, JR.  
HERB WESSON, JR.

**Second**

MITCH O'FARRELL

**Action History for Council File [20-0002-S90](#)**

**Date**

**Activity**

06/17/2020 Resolution document(s) referred to Rules, Elections, and Intergovernmental Relations Committee.