
Office of the City Clerk, City of Los Angeles

This report was generated by the Council File Management System on 04/18/2024

Council File Number

[20-0086](#)

Title

2019-20 Off-Highway Motor Vehicle Recreation Program / Education and Safety Program / Grant Award

Last Change Date

07/03/2020

Expiration Date

06/26/2022

Reference Numbers

Board Report: 20-0010, City Administrative Officer Report: 0130-02010-0009

Initiated by

Board of Police Commissioners

Action History for Council File [20-0086](#)

Date	Activity
------	----------

07/03/2020	Council action final.
07/03/2020	Mayor transmitted Council File to City Clerk.
07/02/2020	City Clerk transmitted file to Mayor. Last day for Mayor to act is July 13, 2020.
07/01/2020	Council adopted item forthwith.
06/26/2020	City Clerk scheduled item for Council on July 1, 2020.
05/12/2020	Council action final.
05/12/2020	Mayor transmitted Council File to City Clerk.
05/05/2020	City Clerk transmitted file to Mayor. Last day for Mayor to act is May 15, 2020.
05/05/2020	Council adopted item, as amended, forthwith.
05/01/2020	City Clerk scheduled item for Council on May 5, 2020.
04/23/2020	Public Safety Committee waived consideration of item .
04/22/2020	City Administrative Officer document(s) referred to Public Safety Committee.
04/22/2020	Document(s) submitted by City Administrative Officer, as follows:

City Administrative Officer report 0130-02010-0009, dated April 22, 2020, relative to authorizing the Chief of Police to retroactively apply for and accept the grant award from the State of California, Department of Parks and Recreation for the 2019 Off-Highway Motor Vehicle Recreation Grant - Education and Safety Program, and related actions.

01/23/2020 Board of Police Commissioners document(s) referred to Public Safety Committee.

01/23/2020 Document(s) submitted by Board of Police Commissioners, as follows:

Board of Police Commissioners report 20-0010, dated January 21, 2020, relative to the application and award for the 2019-20 Off-Highway Motor Vehicle Recreation Grant - Education and Safety Program.