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Office of the City Clerk, City of Los Angeles

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**Council File Number**

[20-0115](#)

**Title**

Bureau of Engineering / Tom Bradley Room / Special Reception

**Last Change Date**

02/06/2020

**Expiration Date**

02/04/2022

**Mover**

JOHN S. LEE

**Second**

JOSE HUIZAR

**Action History for Council File [20-0115](#)**

<b>Date</b>	<b>Activity</b>
02/06/2020	Council action final.
02/04/2020	Council adopted item, subject to reconsideration, pursuant to Council Rule 51.
01/31/2020	City Clerk scheduled item for Council on February 4, 2020.
01/28/2020	Motion referred to Council (tentatively scheduled for February 4, 2020).