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**Council File Number**

[20-0147-S21](#)

**Title**

Coronavirus Outbreak / Covid-19 / Los Angeles Department of Public Health / Protocols / Living Encampments / Serving Emcampments

**Last Change Date**

04/01/2022

**Expiration Date**

03/17/2022

**Reference Numbers**

Chief Legislative Analyst Report: 20-03-0330, City Administrative Officer Report: 0220-05734-0000

**Mover**

JOE BUSCAINO

**Second**

JOHN S. LEE

**Mover/Second Comment**

Motion (Bonin - et al. - Huizar - et al.) 3/17/20

**Action History for Council File [20-0147-S21](#)**

Date	Activity
04/01/2022	File expired per Council policy, Council file No. 05-0553.
01/12/2021	Council rereferred item to Energy, Climate Change, Environmental Justice, and River Committee; Homelessness and Poverty Committee, pursuant to Council Action of January 12, 2021, Council File No. 21-2000.
10/14/2020	Motion document(s) referred to Energy, Climate Change, and Environmental Justice Committee.
10/14/2020	Public Works: Sanitation document(s) referred to Homelessness and Poverty Committee.
10/13/2020	Document(s) submitted by Public Works: Sanitation, as follows:  Bureau of Sanitation report, dated October 13, 2020, relative to resuming CARE+ comprehensive cleanings in A Bridge Home Special Enforcement Cleaning Zones only.
04/27/2020	Public Works: Sanitation document(s) referred to Homelessness and Poverty Committee.
04/27/2020	Department of Recreation and Parks document(s) referred to Homelessness and Poverty Committee.
04/27/2020	City Administrative Officer document(s) referred to Homelessness and Poverty Committee.
04/24/2020	Chief Legislative Analyst document(s) referred to Homelessness and Poverty Committee.
04/24/2020	Document(s) submitted by City Administrative Officer, as follows:  City Administrative Officer report 0220-05734-0000, dated April 27, 2020, relative to emergency funding available to address shelter and hygiene needs for the City's unsheltered homeless population during the Coronavirus (COVID-19) crisis.

04/23/2020 Document(s) submitted by Public Works: Sanitation, as follows:

Bureau of Sanitation report, dated April 23, 2020, relative to multiple matters regarding the Coronavirus global pandemic, plans for servicing critical hygiene facilities across the City, increasing illegal dumping collection activities, and related matters.

04/23/2020 Document(s) submitted by Department of Recreation and Parks, as follows:

Department of Recreation and Parks report, dated April 23, 2020, relative to providing services for individuals who are homeless, during the COVID-19 outbreak.

04/23/2020 Document(s) submitted by Chief Legislative Analyst, as follows:

Chief Legislative Analyst report 20-03-0330, dated April 23, 2020, relative to a list of vacant or under-used City-owned properties that can be used for emergency housing; and vacant and under-used parking lots that can be established as Safe Camping Zones during the COVID-19 emergency.

03/17/2020 Council adopted item forthwith.

03/17/2020 Motion introduced in Council.