
Office of the City Clerk, City of Los Angeles

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Council File Number

[20-0154](#)

Title

437 and 503 South Westlake Avenue / Lake House LP / Lake House / Council District One / Multifamily Housing Revenue Bonds / Tax Equity and Fiscal Responsibility Act of 1982 (TEFRA) Public Hearing

Last Change Date

06/01/2021

Expiration Date

05/14/2023

Reference Numbers

City Administrative Officer Report: 0220-00540-1536

Council District

1

Mover

GILBERT A. CEDILLO

Second

PAUL KORETZ

Action History for Council File [20-0154](#)

Date	Activity
06/01/2021	Council action final.
05/19/2021	Council adopted item forthwith.
05/14/2021	City Clerk scheduled item for Council on May 19, 2021.
05/13/2021	Homelessness and Poverty noted and filed the HCIDLA report and approved the CAO report.
05/07/2021	Homelessness and Poverty Committee scheduled item for committee meeting on May 13, 2021.
05/07/2021	City Administrative Officer document(s) referred to Homelessness and Poverty Committee.
05/06/2021	Document(s) submitted by City Administrative Officer, as follows: City Administrative Officer report 0220-00540-1536, dated May 6, 2021, relative to a Los Angeles Housing and Community Investment Department request for authority to issue tax-exempt multifamily housing conduit revenue bonds or notes for Lake House Apartments, a supportive housing project.
04/20/2021	Housing and Community Investment Department document(s) referred to Homelessness and Poverty Committee.
04/20/2021	Document(s) submitted by Mayor, as follows: Los Angeles Housing and Community Investment Department report, dated April 15, 2021, relative to a request for authority to issue a tax-exempt multifamily conduit revenue note for Lake House Apartments, a supportive housing project.
02/13/2020	Council action final.
02/13/2020	Mayor transmitted Council File to City Clerk.
02/11/2020	Council adopted item forthwith.
02/11/2020	City Clerk transmitted file to Mayor. Last day for Mayor to act is February 21, 2020.
02/07/2020	City Clerk scheduled item for Council on February 11, 2020.

02/04/2020 Motion document(s) referred to Council.