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Office of the City Clerk, City of Los Angeles

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**Council File Number**

[20-0154](#)

**Title**

437 and 503 South Westlake Avenue / Lake House LP / Lake House / Council District One / Multifamily Housing Revenue Bonds / Tax Equity and Fiscal Responsibility Act of 1982 (TEFRA) Public Hearing

**Last Change Date**

06/01/2021

**Expiration Date**

05/14/2023

**Reference Numbers**

City Administrative Officer Report: 0220-00540-1536

**Council District**

1

**Mover**

GILBERT A. CEDILLO

**Second**

PAUL KORETZ

**Action History for Council File [20-0154](#)**

- | <b>Date</b> | <b>Activity</b>   |
|-------------|---|
| 06/01/2021  | Council action final.   |
| 05/19/2021  | Council adopted item forthwith.   |
| 05/14/2021  | City Clerk scheduled item for Council on May 19, 2021.  |
| 05/13/2021  | Homelessness and Poverty noted and filed the HCIDLA report and approved the CAO report.   |
| 05/07/2021  | Homelessness and Poverty Committee scheduled item for committee meeting on May 13, 2021.  |
| 05/07/2021  | City Administrative Officer document(s) referred to Homelessness and Poverty Committee.   |
| 05/06/2021  | Document(s) submitted by City Administrative Officer, as follows:<br><br>City Administrative Officer report 0220-00540-1536, dated May 6, 2021, relative to a Los Angeles Housing and Community Investment Department request for authority to issue tax-exempt multifamily housing conduit revenue bonds or notes for Lake House Apartments, a supportive housing project. |
| 04/20/2021  | Housing and Community Investment Department document(s) referred to Homelessness and Poverty Committee.   |
| 04/20/2021  | Document(s) submitted by Mayor, as follows:<br><br>Los Angeles Housing and Community Investment Department report, dated April 15, 2021, relative to a request for authority to issue a tax-exempt multifamily conduit revenue note for Lake House Apartments, a supportive housing project.  |
| 02/13/2020  | Council action final.   |
| 02/13/2020  | Mayor transmitted Council File to City Clerk.   |
| 02/11/2020  | Council adopted item forthwith.   |
| 02/11/2020  | City Clerk transmitted file to Mayor. Last day for Mayor to act is February 21, 2020.   |
| 02/07/2020  | City Clerk scheduled item for Council on February 11, 2020.   |

02/04/2020 Motion document(s) referred to Council.