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Office of the City Clerk, City of Los Angeles

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**Council File Number**

[20-0160-S103](#)

**Title**

6044 North Case Avenue / Building and Safety / Lien

**Last Change Date**

06/02/2020

**Expiration Date**

06/01/2022

**Reference Numbers**

Assessor Parcel (APN): 2337-002-017, Invoice No: 724244-9

**Council District**

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**Initiated by**

Department of Building and Safety

**Action History for Council File [20-0160-S103](#)**

Date	Activity
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06/02/2020	Department of Building and Safety document(s) referred to Council.
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06/01/2020	Document(s) submitted by Department of Building and Safety, as follows:
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Department of Building and Safety report, dated May 7, 2020 , relative to the proposed lien of \$1,284.56 to be recorded for the property at 6044 North Case Avenue.