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Office of the City Clerk, City of Los Angeles

## **Council File Number**

20-0195

## **Title**

State Homeless Housing, Assistance and Prevention Program Grant / A Bridge Home / Shower of Hope / Mobile Pit Stop / Laundry Truck LA / Outreach Case Management / Jail In Reach Project / Funding

**Last Change Date** 

**Expiration Date** 02/12/2022

02/12/2022

**Reference Numbers** 

Related: 18-0628-S1; 19-0938

**Council District** 

1,6,9,14

Mover Second

GILBERT A. CEDILLO MARQUEECE HARRIS-DAWSON

**Action History for Council File 20-0195** 

Date Activity

02/12/2022 File expired per Council policy, Council file No. 05-0553.

02/12/2020 Motion document(s) referred to Homelessness and Poverty Committee.

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