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Office of the City Clerk, City of Los Angeles

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**Council File Number**

[20-0208](#)

**Title**

County Sanitation District No. 2 / Sewage System / Proposed Permit No. 933 / Thirty Year Lease

**Last Change Date**

02/28/2020

**Expiration Date**

02/26/2022

**Reference Numbers**

Board Resolution: 19-9541

**Initiated by**

Board of Harbor Commissioners

**Action History for Council File [20-0208](#)**

| Date       | Activity  |
|------------|---|
| 02/28/2020 | Council action final.   |
| 02/26/2020 | Council adopted item, subject to reconsideration, pursuant to Council Rule 51.  |
| 02/19/2020 | City Clerk scheduled item for Council on February 26, 2020.   |
| 02/18/2020 | Trade, Travel and Tourism Committee approved item(s) .  |
| 02/14/2020 | Trade, Travel and Tourism Committee scheduled item for committee meeting on February 18, 2020.  |
| 02/14/2020 | Board of Harbor Commissioners document(s) referred to Trade, Travel and Tourism Committee.  |
| 02/13/2020 | Document(s) submitted by Board of Harbor Commissioners, as follows:   |
|            | Board of Harbor Commissioners report, dated February 13, 2020, relative to Resolution 19-9541, regarding proposed Permit No. 933 with County Sanitation District No. 2 of Los Angeles County. |