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Office of the City Clerk, City of Los Angeles

This report was generated by the Council File Management System on 04/25/2024

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**Council File Number**

[20-0214](#)

**Title**

City and Private Properties / Emergency Shelters and Services / Unsheltered Population /  
Homelessness / Echo Park Community / State Homeless Housing, Assistance, and Prevention Grant  
/ Council District 13

**Last Change Date**

02/14/2022

**Expiration Date**

02/14/2022

**Council District**

13

**Mover**

MITCH O'FARRELL

**Second**

DAVID E. RYU

**Action History for Council File [20-0214](#)**

<b>Date</b>	<b>Activity</b>
02/14/2022	File expired per Council policy, Council file No. 05-0553.
02/14/2020	Motion document(s) referred to Homelessness and Poverty Committee.