

\*\*\*\*\*

Office of the City Clerk, City of Los Angeles

This report was generated by the Council File Management System on 11/28/2021

\*\*\*\*\*

**Council File Number**

[20-0219](#)

**Title**

Multi-Disciplinary Team / Outreach Services / Council District 11 / Homeless Housing, Assistance and Prevention (HHAPP) Program Grant / Funding Request

**Last Change Date**

02/18/2020

**Expiration Date**

02/18/2022

**Council District**

11

**Pending in committee**

Homelessness and Poverty Committee

**Mover**

MIKE BONIN

**Second**

MARQUEECE HARRIS-DAWSON

**Action History for Council File [20-0219](#)**

**Date**

**Activity**

02/18/2020 Motion document(s) referred to Homelessness and Poverty Committee.