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Office of the City Clerk, City of Los Angeles

## **Council File Number**

20-0253

## **Title**

Charter Bus Program / Council District 14 / AB1290 Fund

**Last Change Date** 

**Expiration Date** 

03/16/2020 03/03/2022

## **Council District**

14

MoverSecondJOSE HUIZARJOHN S. LEE

## **Action History for Council File 20-0253**

Action mistory for council file 20 0255	
Date	Activity
03/16/2020	Council action final.
03/16/2020	Mayor transmitted Council File to City Clerk.
03/05/2020	City Clerk transmitted file to Mayor. Last day for Mayor to act is March 16, 2020.
03/03/2020	Council adopted item, subject to reconsideration, pursuant to Council Rule 51.
02/28/2020	City Clerk scheduled item for Council on March 3, 2020.
02/26/2020	Motion document(s) referred to Council.

Friday, May 03, 2024 Page 1 of 1