
Office of the City Clerk, City of Los Angeles

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Council File Number

[20-0477](#)

Title

14535-14536 Burbank Boulevard / Sherman Oaks Senior Housing / Multifamily Housing Revenue Bonds / Tax Equity and Fiscal Responsibility Act of 1982 (TEFRA)

Last Change Date

03/16/2021

Expiration Date

03/01/2023

Reference Numbers

City Administrative Officer Report: 0220-00540-1523

Council District

4

Mover

DAVID E. RYU

Second

MONICA RODRIGUEZ

Action History for Council File [20-0477](#)

Date Activity

03/16/2021 Council action final.

03/03/2021 Council adopted item forthwith.

03/01/2021 City Clerk scheduled item for Council on March 3, 2021.

02/25/2021 Homelessness and Poverty Committee approved item(s) .

02/19/2021 Homelessness and Poverty Committee scheduled item for committee meeting on February 25, 2021.

02/18/2021 City Administrative Officer document(s) referred to Homelessness and Poverty Committee.

02/17/2021 Document(s) submitted by City Administrative Officer, as follows:

City Administrative Officer report 0220-00540-1523, dated February 17, 2021, relative to authorizing the General Manager, Los Angeles Housing and Community Investment Department, to issue tax-exempt multifamily housing conduit revenue bonds for the Sherman Oaks Senior Housing, a supportive housing project.

02/10/2021 Mayor document(s) referred to Homelessness and Poverty Committee.

02/09/2021 Document(s) submitted by Mayor, as follows:

Los Angeles Housing and Community Investment Department report, dated February 8, 2021, relative to a request for authority to issue tax-exempt multifamily conduit revenue bonds for the Sherman Oaks Senior Housing, a supportive housing project, located at 14536 West Burbank Boulevard, in Council District Four.

05/08/2020 Council action final.

05/08/2020 Mayor transmitted Council File to City Clerk.

04/30/2020 City Clerk transmitted file to Mayor. Last day for Mayor to act is May 11, 2020.

04/29/2020 Council adopted item forthwith.

04/27/2020 City Clerk scheduled item for Council on April 29, 2020.

04/22/2020 Motion document(s) referred to Council.