
Office of the City Clerk, City of Los Angeles

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Council File Number

[20-0480](#)

Title

COVID-19 / Lifeline Program Expansion / Economic Hardship

Last Change Date

06/11/2020

Expiration Date

05/26/2022

Pending in committee

Ad Hoc Committee on COVID-19 Recovery and Neighborhood Investment

Mover

MONICA RODRIGUEZ

Second

CURREN D. PRICE, JR.

Action History for Council File [20-0480](#)

- | Date | Activity |
|------------|---|
| 06/11/2020 | Corrected Referral per Council President to change referral to Ad Hoc Committee on COVID-19 Recovery and Neighborhood Investment. |
| 05/27/2020 | Department of Water and Power document(s) referred to Energy, Climate Change, and Environmental Justice Committee. |
| 05/26/2020 | Document(s) submitted by Department of Water and Power, as follows:

Los Angeles Department of Water and Power report, dated May 19, 2020, relative to the feasibility of expanding the Lifeline program to include COVID-19 related economic hardship as a qualifying criteria, or the creation of a new reduced rate program for low income customers who have been financially affected by COVID-19. |
| 05/26/2020 | Document(s) submitted by Department of Water and Power, as follows:

Los Angeles Department of Water and Power report, dated May 19, 2020, relative to the feasibility of expanding the Lifeline program to include COVID-19 related economic hardship as a qualifying criteria, or the creation of a new reduced rate program for low income customers who have been financially affected by COVID-19. |
| 05/13/2020 | Council action final. |
| 05/13/2020 | Council adopted item, as amended, forthwith. |
| 05/08/2020 | City Clerk scheduled item for Council on May 13, 2020. |
| 05/07/2020 | Energy, Climate Change, and Environmental Justice Committee waived consideration of item . |
| 04/22/2020 | Motion document(s) referred to Energy, Climate Change, and Environmental Justice Committee. |