
Office of the City Clerk, City of Los Angeles

This report was generated by the Council File Management System on 04/25/2024

Council File Number

[20-0480](#)

Title

COVID-19 / Lifeline Program Expansion / Economic Hardship

Last Change Date

12/14/2022

Expiration Date

05/26/2022

Mover

MONICA RODRIGUEZ

Second

CURREN D. PRICE, JR.

Action History for Council File [20-0480](#)

Date	Activity
12/14/2022	File expired per Council policy, Council file No. 05-0553.
06/11/2020	Corrected Referral per Council President to change referral to Ad Hoc Committee on COVID-19 Recovery and Neighborhood Investment.
05/27/2020	Department of Water and Power document(s) referred to Energy, Climate Change, and Environmental Justice Committee.
05/26/2020	Document(s) submitted by Department of Water and Power, as follows: Los Angeles Department of Water and Power report, dated May 19, 2020, relative to the feasibility of expanding the Lifeline program to include COVID-19 related economic hardship as a qualifying criteria, or the creation of a new reduced rate program for low income customers who have been financially affected by COVID-19.
05/26/2020	Document(s) submitted by Department of Water and Power, as follows: Los Angeles Department of Water and Power report, dated May 19, 2020, relative to the feasibility of expanding the Lifeline program to include COVID-19 related economic hardship as a qualifying criteria, or the creation of a new reduced rate program for low income customers who have been financially affected by COVID-19.
05/13/2020	Council action final.
05/13/2020	Council adopted item, as amended, forthwith.
05/08/2020	City Clerk scheduled item for Council on May 13, 2020.
05/07/2020	Energy, Climate Change, and Environmental Justice Committee waived consideration of item .
04/22/2020	Motion document(s) referred to Energy, Climate Change, and Environmental Justice Committee.