

\*\*\*\*\*

Office of the City Clerk, City of Los Angeles

This report was generated by the Council File Management System on 04/19/2024

\*\*\*\*\*

**Council File Number**

[20-0485](#)

**Title**

COVID-19 / Medical Waste Disposal / Public Education Plan

**Last Change Date**

07/31/2020

**Expiration Date**

07/24/2022

**Mover**

MITCH O'FARRELL

**Second**

NURY MARTINEZ

**Action History for Council File [20-0485](#)**

Date	Activity
07/31/2020	Council action final.
07/29/2020	Council adopted item forthwith.
07/24/2020	City Clerk scheduled item for Council on July 29, 2020.
07/23/2020	Energy, Climate Change, and Environmental Justice Committee waived consideration of item .
04/22/2020	Motion document(s) referred to Energy, Climate Change, and Environmental Justice Committee.