
Office of the City Clerk, City of Los Angeles

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Council File Number

[20-0499](#)

Title

Coronavirus / Safer at Home / Food and Beverage Industry Operations / Streamline City Process and Approvals

Last Change Date

08/08/2023

Expiration Date

08/23/2024

Reference Numbers

Chief Legislative Analyst Report: 21-04-0294

Pending in committee

Public Works Committee

Rules, Elections and Intergovernmental Relations Committee

Trade, Travel and Tourism Committee

Mover

BOB BLUMENFIELD

Second

CURREN D. PRICE, JR.

Action History for Council File [20-0499](#)

Date	Activity
08/08/2023	Council rereferred item to Trade, Travel and Tourism Committee, pursuant to Council Action of , Council File No. Council rereferred item to Trade, Travel and Tourism Committee, pursuant to Council Action of August 2, 2023, Council File No. 23-2000-S3.
01/13/2023	Council rereferred item to Economic and Community Development Committee, pursuant to Council Action of January 13, 2023, Council File No. 23-2000.
08/23/2022	Economic Development and Jobs Committee continued item to/for to a date to be determined.
08/19/2022	Economic Development and Jobs Committee scheduled item for committee meeting on August 23, 2022.
06/06/2022	Department of City Planning document(s) referred to Economic Development and Jobs Committee.
06/02/2022	Document(s) submitted by Department of City Planning, as follows: Department of City Planning report, dated June 2, 2022, relative to streamlining City processes affecting the Food and Beverage Industry.
06/23/2021	Public Works Committee noted and filed item(s).
06/18/2021	Public Works Committee scheduled item for committee meeting on June 23, 2021.
06/16/2021	Public Works: Engineering document(s) referred to Public Works Committee.
06/16/2021	Document(s) submitted by Public Works: Engineering, as follows: Bureau of Engineering report, dated June 16, 2021, relative to streamlining City processes for permitting sidewalk dining.
05/26/2021	Economic Development and Jobs Committee transmitted Council File to Rules, Elections and Intergovernmental Relations Committee.
05/25/2021	Economic Development and Jobs Committee approved item(s) .

05/21/2021 Economic Development and Jobs Committee scheduled item for committee meeting on May 25, 2021.

04/21/2021 Chief Legislative Analyst document(s) referred to Rules, Elections and Intergovernmental Relations Committee.

04/20/2021 Document(s) submitted by Chief Legislative Analyst, as follows:

Chief Legislative Analyst report 21-04-0294, dated April 20, 2021, relative to adopting Resolutions to include in the City's 2021-22 State Legislative Program its position State and County actions to streamline policies governing the food and beverage industry.

02/19/2021 Public Works: Sanitation document(s) referred to Economic Development and Jobs Committee.

02/19/2021 Document(s) submitted by Public Works: Sanitation, as follows:

Bureau of Sanitation report, dated February 18, 2021, relative to implementing the COVID-19 Industrial Waste Fee Relief Program.

01/12/2021 Council action final.

01/12/2021 Council adopted item forthwith.

01/08/2021 City Clerk scheduled item for Council on January 12, 2021.

12/08/2020 Economic Development Committee approved as amended .

12/03/2020 Economic Development Committee scheduled item for committee meeting on December 8, 2020.

11/10/2020 Economic and Workforce Development Department document(s) referred to Economic Development Committee.

11/10/2020 Document(s) submitted by Economic and Workforce Development Department , as follows:

Economic and Workforce Development Department report, dated November 9, 2020, relative to recommended changes to streamline City processes affecting the Food and Beverage Industry.

05/07/2020 Council action final.

05/06/2020 Council adopted item, as amended, forthwith.

05/05/2020 Community Impact Statement submitted by Los Feliz Neighborhood Council, Los Feliz Neighborhood Council.

05/01/2020 City Clerk scheduled item for Council on May 6, 2020.

04/22/2020 Motion document(s) referred to Economic Development Committee.