
Office of the City Clerk, City of Los Angeles

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Council File Number

[20-0563](#)

Title

100 West 55th Street (Formerly 5501 and 5511 South Main Street) / Multifamily Housing Revenue Bonds / Tax Equity and Fiscal Responsibility Act of 1982 (TEFRA)

Last Change Date

06/08/2021

Expiration Date

05/27/2023

Reference Numbers

City Administrative Officer Report: 0220-00540-1544

Council District

9

Mover

CURREN D. PRICE, JR.

Second

NURY MARTINEZ

Action History for Council File [20-0563](#)

Date	Activity
06/08/2021	Council action final.
06/01/2021	Council adopted item forthwith.
05/27/2021	Homelessness and Poverty Committee approved as amended .
05/27/2021	City Clerk scheduled item for Council on June 1, 2021.
05/21/2021	Homelessness and Poverty Committee scheduled item for committee meeting on May 27, 2021.
05/20/2021	City Administrative Officer document(s) referred to Homelessness and Poverty Committee.
05/20/2021	Document(s) submitted by City Administrative Officer, as follows: City Administrative Officer report 0220-00540-1544, dated May 20, 2021, relative to the authorizing the Los Angeles Housing and Community Investment Department to issue tax-exempt multi-family conduit revenue bonds for the Main Street Apartments, a supportive housing project.
05/12/2021	Housing and Community Investment Department document(s) referred to Homelessness and Poverty Committee.
05/11/2021	Document(s) submitted by Mayor, as follows: Los Angeles Housing and Community Investment Department report, dated April 29, 2021, relative to a request for authority to issue a tax-exempt multifamily conduit revenue note for Main Street Apartments, a supportive housing project.
05/22/2020	Council action final.
05/22/2020	Mayor transmitted Council File to City Clerk.
05/13/2020	City Clerk transmitted file to Mayor. Last day for Mayor to act is May 26, 2020.
05/13/2020	Council adopted item forthwith.
05/12/2020	Council continued item to/for May 13, 2020 .
05/08/2020	City Clerk scheduled item for Council on May 12, 2020.
05/06/2020	Motion document(s) referred to Council.

