
Office of the City Clerk, City of Los Angeles

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Council File Number

[20-0753](#)

Title

2020 Local Early Action Planning (LEAP) Grant / Fiscal Year 2019-20 State Budget / Assistance to Cities and Counties / Accelerated Housing Production / Liberty Hill Foundation / Public Outreach and Education / IBI Group, Incorporated / Planning

Last Change Date

04/14/2021

Expiration Date

04/09/2023

Reference Numbers

City Administrative Officer Report: 0220-00540-1468; 0220-00540-1525;
0220-00540-1524, Contract No.: C-135365

Initiated by

Mayor

Action History for Council File [20-0753](#)

Date	Activity
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04/14/2021	Council adopted item forthwith.
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04/09/2021	Council scheduled item for Council on April 14, 2021.
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03/24/2021	Housing Committee approved item(s) .
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03/24/2021	City Administrative Officer document(s) referred to Housing Committee.
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03/23/2021	Document(s) submitted by City Administrative Officer, as follows:
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City Administrative Officer report 0220-00540-1524, dated March 23, 2021, relative to the request for approval of various grant funded positions, contract authorities, and other actions relative to the City's 2020 Local Early Action Plan (LEAP) grant award.

03/19/2021	Housing Committee scheduled item for committee meeting on March 24, 2021.
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03/16/2021	Housing and Community Investment Department document(s) referred to Housing Committee.
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03/16/2021	Document(s) submitted by Housing and Community Investment Department, as follows:
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Housing Community Investment report, dated March 15, 2021, relative to a request for approval and authority to implement various actions relative to the City's award for the State of California Department of Housing and Community Development's 2020 Local Early Action Planning (LEAP) Grant.

07/01/2020	Council action final.
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07/01/2020	Mayor transmitted Council File to City Clerk.
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06/29/2020	City Clerk transmitted file to Mayor. Last day for Mayor to act is July 9, 2020.
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06/24/2020	Council adopted item, as amended, forthwith.
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06/22/2020	City Administrative Officer document(s) referred to Housing Committee.
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06/22/2020	Document(s) submitted by City Administrative Officer, as follows:
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City Administrative Officer report 0220-00540-1468, dated June 22, 2020, relative to requesting approval of various actions regarding the City's application strategy for the 2020 Local Early Action Planning (LEAP) Grant.

06/19/2020 City Clerk scheduled item for Council on June 24, 2020.

06/18/2020 Housing Committee waived consideration of item .

06/16/2020 Mayor document(s) referred to Housing Committee.

06/15/2020 Document(s) submitted by Mayor, as follows:

Los Angeles Housing and Community Investment Department report, dated June 12, 2020, relative to various actions regarding the City's application strategy for the 2020 Local Early Action Planning Grant.