Office of the City Clerk, City of Los Angeles

## **Council File Number**

20-0769-S5

## **Title**

Unarmed Crisis Response Programs / Budget and Scope of Work / Target Population / Metrics and Data

**Last Change Date** 

**Expiration Date** 

04/26/2023

04/25/2025

**Reference Numbers** 

Chief Legislative Analyst Report: 22-05-0295

Mover Second

NURY MARTINEZ HERB WESSON, JR.

## **Action History for Council File 20-0769-S5**

## Date Activity

04/26/2023 Council action final.

04/25/2023 Council adopted item, subject to reconsideration, pursuant to Council Rule 51.

04/21/2023 City Clerk scheduled item for Council on April 25, 2023.

04/11/2023 Public Safety Committee approved as amended .

04/07/2023 Public Safety Committee scheduled item for committee meeting on April 11, 2023.

04/06/2023 Chief Legislative Analyst document(s) referred to Public Safety Committee.

04/05/2023 Document(s) submitted by Chief Legislative Analyst, as follows:

Chief Legislative Analyst report 22-05-0295, dated April 5, 2023, relative to the City's unarmed crisis response programs.

05/20/2022 Council action final.

05/20/2022 Council adopted item, subject to reconsideration, pursuant to Council Rule 51.

05/17/2022 City Clerk scheduled item for Council on May 20, 2022.

05/04/2022 Public Safety Committee approved item(s).

04/29/2022 Public Safety Committee scheduled item for committee meeting on May 4, 2022.

04/08/2022 Motion referred to Public Safety Committee.

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