
Office of the City Clerk, City of Los Angeles

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Council File Number

[20-0769-S5](#)

Title

Unarmed Crisis Response Programs / Budget and Scope of Work / Target Population / Metrics and Data

Last Change Date

04/26/2023

Expiration Date

04/25/2025

Reference Numbers

Chief Legislative Analyst Report: 22-05-0295

Mover

NURY MARTINEZ

Second

HERB WESSON, JR.

Action History for Council File [20-0769-S5](#)

Date Activity

- 04/26/2023 Council action final.
- 04/25/2023 Council adopted item, subject to reconsideration, pursuant to Council Rule 51.
- 04/21/2023 City Clerk scheduled item for Council on April 25, 2023.
- 04/11/2023 Public Safety Committee approved as amended .
- 04/07/2023 Public Safety Committee scheduled item for committee meeting on April 11, 2023.
- 04/06/2023 Chief Legislative Analyst document(s) referred to Public Safety Committee.
- 04/05/2023 Document(s) submitted by Chief Legislative Analyst, as follows:
 - Chief Legislative Analyst report 22-05-0295, dated April 5, 2023, relative to the City's unarmed crisis response programs.
- 05/20/2022 Council action final.
- 05/20/2022 Council adopted item, subject to reconsideration, pursuant to Council Rule 51.
- 05/17/2022 City Clerk scheduled item for Council on May 20, 2022.
- 05/04/2022 Public Safety Committee approved item(s) .
- 04/29/2022 Public Safety Committee scheduled item for committee meeting on May 4, 2022.
- 04/08/2022 Motion referred to Public Safety Committee.