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Office of the City Clerk, City of Los Angeles

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**Council File Number**

[20-0829](#)

**Title**

Affordable Childcare Services / Department of Recreation and Parks Facilities / COVID-19 Pandemic Recovery

**Last Change Date**

08/31/2020

**Expiration Date**

08/21/2022

**Reference Numbers**

Chief Legislative Analyst Report : 20-07-0729

**Mover**

NURY MARTINEZ

**Second**

HERB WESSON, JR.

**Action History for Council File [20-0829](#)**

- | Date       | Activity   |
|------------|--|
| 08/31/2020 | Council action final.  |
| 08/31/2020 | Mayor transmitted Council File to City Clerk.  |
| 08/26/2020 | City Clerk transmitted file to Mayor. Last day for Mayor to act is September 8, 2020.  |
| 08/26/2020 | Council adopted item forthwith.  |
| 08/21/2020 | City Clerk scheduled item for Council on August 26, 2020.  |
| 08/19/2020 | Ad Hoc Committee on COVID-19 Recovery and Neighborhood Investment approved item(s) .   |
| 08/17/2020 | Ad Hoc Committee on COVID-19 Recovery and Neighborhood Investment scheduled item for committee meeting on August 19, 2020.   |
| 08/17/2020 | Chief Legislative Analyst document(s) referred to Ad Hoc Committee on COVID-19 Recovery and Neighborhood Investment.   |
| 08/17/2020 | Document(s) submitted by Chief Legislative Analyst, as follows:<br><br>Chief Legislative Analyst report 20-07-0729, dated August 17, 2020, relative to authorizing to use funds from the Coronavirus Relief Funds to support the Child Care Voucher Program. |
| 08/13/2020 | Department of Recreation and Parks document(s) referred to Ad Hoc Committee on COVID-19 Recovery and Neighborhood Investment.  |
| 08/12/2020 | Document(s) submitted by Department of Recreation and Parks, as follows:<br><br>Department of Recreation and Parks report, dated August 12, 2020, relative to approving the program budget for the Alternative Learning Centers.                             |
| 07/01/2020 | Council action final.  |
| 07/01/2020 | Council adopted item forthwith.  |
| 06/26/2020 | City Clerk scheduled item for Council on July 1, 2020.   |
| 06/24/2020 | Motion document(s) referred to Ad Hoc Committee on COVID-19 Recovery and Neighborhood Investment.  |