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Office of the City Clerk, City of Los Angeles

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**Council File Number**

[20-0841-S25](#)

**Title**

COVID-19 Homelessness Roadmap / Funding Recommendations / 12th Funding Report / 1533-35 North Schrader Boulevard / 1920 West 3rd Street / 499 San Fernando Road

**Last Change Date**

10/28/2022

**Expiration Date**

10/26/2024

**Reference Numbers**

Related Council Files: 20-0841; 20-0841-S21; 20-0841-S23; 18-0352; 18-0941; 22-0756; 18-0628, City Administrative Officer Report: 0220-05151-0364, Contracts: C-137223; C-138867; C-137089; C-139303; C-132815, Municipal Facilities Committee Report: 0150-11636-0001

**Council District**

1,2,4,5,6,8,9,11,13,14,15

**Action History for Council File [20-0841-S25](#)**

- | <b>Date</b> | <b>Activity</b>   |
|-------------|---|
| 10/28/2022  | Council action final.   |
| 10/26/2022  | Council adopted item, subject to reconsideration, pursuant to Council Rule 51.  |
| 10/24/2022  | City Clerk scheduled item for Council on October 26, 2022.  |
| 10/20/2022  | Ad Hoc Committee on COVID-19 Recovery and Neighborhood Investment; Homelessness and Poverty Committee waived consideration of item .  |
| 10/07/2022  | Municipal Facilities Committee document(s) referred to Ad Hoc Committee on COVID-19 Recovery and Neighborhood Investment; Homelessness and Poverty Committee.   |
| 10/06/2022  | Document(s) submitted by Municipal Facilities Committee, as follows:<br><br>Municipal Facilities Committee report, dated October 6, 2022, relative to authorizing General Services Department to negotiate and execute a lease agreement with Weingart Center for the "A Bridge Home" site located at 1533-1535 North Schrader Boulevard, Los Angeles, CA 90017 to operate an interim housing site. |
| 08/23/2022  | City Clerk transmitted file to Mayor. Last day for Mayor to act is September 2, 2022.   |
| 08/19/2022  | Council adopted item, subject to reconsideration, pursuant to Council Rule 51.  |
| 08/16/2022  | City Clerk scheduled item for Council on August 19, 2022.   |
| 08/15/2022  | Ad Hoc Committee on COVID-19 Recovery and Neighborhood Investment waived consideration of item .  |
| 08/11/2022  | Homelessness and Poverty Committee approved item(s) .   |
| 08/05/2022  | Homelessness and Poverty Committee scheduled item for committee meeting on August 11, 2022.   |
| 08/05/2022  | Public Works: Engineering document(s) referred to Ad Hoc Committee on COVID-19 Recovery and Neighborhood Investment; Homelessness and Poverty Committee.  |

08/05/2022 Document(s) submitted by Public Works: Engineering, as follows:

Bureau of Engineering report, dated August 5, 2022, relative to a California Environmental Quality Act (CEQA) exemption for the Crisis and Bridge Housing projects located at 1533 North Schrader Boulevard and 1920 West 3rd Street, in Council District One.

08/05/2022 City Administrative Officer document(s) referred to Ad Hoc Committee on COVID-19 Recovery and Neighborhood Investment; Homelessness and Poverty Committee.

08/05/2022 Document(s) submitted by City Administrative Officer, as follows:

City Administrative Officer report 0220-05151-0364 dated August 5, 2022, relative to the twelfth report regarding the COVID-19 Homelessness Roadmap funding recommendations.