
Office of the City Clerk, City of Los Angeles

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Council File Number

[20-0841-S35](#)

Title

828 North Eubank Avenue / 3428 Riverside Drive / 9165 South Normandie Street / 5615-5749 South Western Avenue / 345 East 118th Place / 310 North Main St. / 543 Crocker St. / COVID-19 Homelessness Roadmap / Funding Recommendations / Eighteenth Report

Last Change Date

08/09/2023

Expiration Date

06/21/2025

Reference Numbers

Contracts: C-137223; C-135650; C-141111, City Administrative Officer Report: 0220-05151-0464

Council District

1,2,3,4,8,10,11,14,15

Initiated by

City Administrative Officer

Action History for Council File [20-0841-S35](#)

Date	Activity
08/09/2023	Council action final.
08/02/2023	City Clerk transmitted file to Mayor. Last day for Mayor to act is August 14, 2023.
08/01/2023	Council adopted item, subject to reconsideration, pursuant to Council Rule 51.
08/01/2023	Community Impact Statement submitted by Wilmington Neighborhood Council.
07/06/2023	City Clerk scheduled item for Council on August 1, 2023.
06/30/2023	Council action final.
06/30/2023	Council adopted item forthwith.
06/30/2023	City Clerk transmitted file to Mayor. Last day for Mayor to act is July 10, 2023.
06/27/2023	City Clerk scheduled item for Council on June 30, 2023.
06/21/2023	Housing and Homelessness Committee approved as amended .
06/16/2023	Housing and Homelessness Committee scheduled item for committee meeting on June 21, 2023.
06/16/2023	Public Works: Engineering document(s) referred to Housing and Homelessness Committee.
06/16/2023	Document(s) submitted by Public Works: Engineering, as follows: Bureau of Engineering report, dated June 16, 2023, relative to the California Environmental Quality Act Notices of Exemption for lease extensions and continued use of Crisis and Bridge Housing located at 828 North Eubank Avenue and 3428 Riverside Drive.
06/16/2023	City Administrative Officer document(s) referred to Housing and Homelessness Committee.
06/16/2023	Document(s) submitted by City Administrative Officer, as follows: City Administrative Officer report 0220-05151-0464, dated June 16, 2023, relative to the eighteenth report regarding COVID-19 Homelessness Roadmap funding recommendations.

