
Office of the City Clerk, City of Los Angeles

This report was generated by the Council File Management System on 05/16/2022

Council File Number

[20-0900-S35](#)

Title

Thurman Avenue / Washington Boulevard / Lighting District

Last Change Date

11/10/2020

Expiration Date

10/30/2022

Reference Numbers

,Ordinance 186713; Ord of Intent,Ordinance 186810; Final

Council District

10

Initiated by

Public Works: Street Lighting

Action History for Council File [20-0900-S35](#)

Date Activity

- 11/10/2020 Council action final.
- 11/10/2020 Ordinance posted/published. Ordinance effective date: November 11, 2020.
- 11/05/2020 Mayor transmitted Council File to City Clerk.
- 11/04/2020 City Clerk transmitted Council File to Mayor. Last day for Mayor to act is 11/16/2020.
- 11/04/2020 Council adopted item forthwith.
- 10/30/2020 City Clerk scheduled item for Council on November 4, 2020.
- 10/15/2020 City Clerk document(s) referred to Council.
- 10/14/2020 Document(s) submitted by City Clerk, as follows:
 - City Clerk report, dated October 15, 2020, relative to the assessment ballot proceeding for the Thurman Avenue and Washington Boulevard Street Lighting Maintenance Assessment District.
- 10/13/2020 Council continued hearing and Ordinance to be presented on November 3, 2020 .
- 08/13/2020 Council Action - Public Hearing set for October 13, 2020
- 08/13/2020 Ordinance posted/published. Ordinance effective date: August 17, 2020.
- 08/11/2020 Mayor transmitted Council File to City Clerk.
- 08/04/2020 City Clerk transmitted Council File to Mayor. Last day for Mayor to act is 08/14/2020.
- 08/04/2020 Council adopted item forthwith.
- 07/31/2020 City Clerk scheduled item for Council on August 4, 2020.
- 06/04/2020 Public Works: Street Lighting document(s) referred to Council.
- 06/03/2020 Document(s) submitted by Public Works: Street Lighting, as follows:
 - Bureau of Street Lighting report, dated June 3, 2020, relative to the Ordinance of Intention for Thurman Avenue and Washington Boulevard Street Lighting Maintenance Assessment District.