
Office of the City Clerk, City of Los Angeles

This report was generated by the Council File Management System on 05/05/2024

Council File Number

[20-0900-S46](#)

Title

Griffith Park Boulevard / Colony Circle / Lighting District

Last Change Date

12/04/2020

Expiration Date

11/27/2022

Reference Numbers

,Ordinance 186752; Ord of Intent,Ordinance 186847; Final

Council District

4

Initiated by

Public Works: Street Lighting

Action History for Council File [20-0900-S46](#)

Date	Activity
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12/04/2020	Council action final.
12/04/2020	Ordinance posted/published. Ordinance effective date: December 8, 2020.
12/03/2020	Mayor transmitted Council File to City Clerk.
12/01/2020	City Clerk transmitted Council File to Mayor. Last day for Mayor to act is 12/11/2020.
12/01/2020	Council adopted item forthwith.
11/27/2020	City Clerk scheduled item for Council on December 1, 2020.
11/13/2020	City Clerk document(s) referred to Council.
11/13/2020	Document(s) submitted by City Clerk, as follows: City Clerk report, dated November 12, 2020, relative to the assessment ballot proceeding for the Griffith Park Boulevard and Colony Circle Street Lighting Maintenance Assessment District.
11/10/2020	Council continued hearing and Ordinance to be presented on December 1, 2020 .
11/06/2020	City Clerk scheduled item for Council on November 10, 2020.
09/09/2020	Council action final.
09/09/2020	Ordinance posted/published. Ordinance effective date: September 11, 2020.
09/04/2020	Mayor transmitted Council File to City Clerk.
09/02/2020	City Clerk transmitted Council File to Mayor. Last day for Mayor to act is 09/14/2020.
09/01/2020	Council adopted item forthwith.
08/28/2020	City Clerk scheduled item for Council on September 1, 2020.
07/15/2020	Public Works: Street Lighting document(s) referred to Council.
07/15/2020	Document(s) submitted by Public Works: Street Lighting, as follows: Bureau of Street Lighting report, dated January 17, 2020, relative to the Ordinance of Intention for the Griffith Park Boulevard and Colony Circle Street Lighting Maintenance Assessment District.