\*

Office of the City Clerk, City of Los Angeles

## **Council File Number**

20-0905

## **Title**

City of Los Angeles Paycheck Protection Program / COVID-19 Pandemic / Small Business Loan Program

**Last Change Date** 

**Expiration Date** 

12/14/2022

08/11/2022

**Reference Numbers** 

Related Council Files: 20-0002-S50; 20-0002-S61

Mover

Second

DAVID E. RYU JOE BUSCAINO

## **Action History for Council File 20-0905**

## Date Activity

12/14/2022 File expired per Council policy, Council file No. 05-0553.

08/11/2020 Motion document(s) referred to Ad Hoc Committee on COVID-19 Recovery and Neighborhood Investment.

Sunday, April 28, 2024 Page 1 of 1