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Office of the City Clerk, City of Los Angeles

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**Council File Number**

[20-0934](#)

**Title**

Wi-Fi Hot Spots Loan Pilot Program / Low Income Students of Color / Public Library System / COVID-19 Pandemic

**Last Change Date**

01/04/2021

**Expiration Date**

09/04/2022

**Council District**

1

**Mover**

GILBERT A. CEDILLO

**Second**

MITCH O'FARRELL

**Action History for Council File [20-0934](#)**

<b>Date</b>	<b>Activity</b>
01/04/2021	Community Impact Statement submitted by Zapata - King.
09/09/2020	Council action final.
09/09/2020	Council adopted item forthwith.
09/04/2020	City Clerk scheduled item for Council on September 9, 2020.
08/27/2020	Health, Education, Neighborhoods, Parks, Arts, and River Committee approved as amended .
08/21/2020	Health, Education, Neighborhoods, Parks, Arts, and River Committee scheduled item for committee meeting on August 27, 2020.
07/29/2020	Motion document(s) referred to Health, Education, Neighborhoods, Parks, Arts, and River Committee.