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Office of the City Clerk, City of Los Angeles

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**Council File Number**

[20-0991](#)

**Title**

Film Industry Equity / Minority Underrepresentation / Council District 1 Film Producing, Directing, and Writing Incubator Pilot Program

**Last Change Date**

10/14/2020

**Expiration Date**

10/09/2022

**Mover**

GILBERT A. CEDILLO

**Second**

MONICA RODRIGUEZ

**Action History for Council File [20-0991](#)**

| Date       | Activity   |
|------------|--|
| 10/14/2020 | Council action final.  |
| 10/14/2020 | Council adopted item forthwith.  |
| 10/09/2020 | City Clerk scheduled item for Council on October 14, 2020.   |
| 10/06/2020 | Community Impact Statement submitted by Empowerment Congress North Area NDC.   |
| 09/24/2020 | Health, Education, Neighborhoods, Parks, Arts, and River Committee approved item(s)  |
| 09/18/2020 | Health, Education, Neighborhoods, Parks, Arts, and River Committee scheduled item for committee meeting on September 24, 2020. |
| 08/11/2020 | Motion document(s) referred to Health, Education, Neighborhoods, Parks, Arts, and River Committee.                             |