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Office of the City Clerk, City of Los Angeles

### **Council File Number**

20-1006

#### **Title**

John Anson Ford Theatre Trail Project / Public Recreational Access Expansion / Project Funding

**Last Change Date** 

**Expiration Date** 

10/14/2020

10/09/2022

## **Council District**

4

Mover Second

DAVID E. RYU PAUL KREKORIAN

# Action History for Council File 20-1006

### Date Activity

10/14/2020 Council action final.

10/14/2020 Council adopted item forthwith.

10/09/2020 City Clerk scheduled item for Council on October 14, 2020.

10/08/2020 Budget and Finance Committee waived consideration of item .

10/01/2020 Budget and Finance Committee continued item to/for a date to be determined due to October 1, 2020 meeting cancellation.

09/30/2020 Budget and Finance Committee scheduled item for committee meeting on October 1, 2020.

08/12/2020 Motion document(s) referred to Budget and Finance Committee.