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Office of the City Clerk, City of Los Angeles

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**Council File Number**

[20-1006](#)

**Title**

John Anson Ford Theatre Trail Project / Public Recreational Access Expansion / Project Funding

**Last Change Date**

10/14/2020

**Expiration Date**

10/09/2022

**Council District**

4

**Mover**

DAVID E. RYU

**Second**

PAUL KREKORIAN

**Action History for Council File [20-1006](#)**

| Date       | Activity  |
|------------|---|
| 10/14/2020 | Council action final.   |
| 10/14/2020 | Council adopted item forthwith.   |
| 10/09/2020 | City Clerk scheduled item for Council on October 14, 2020.  |
| 10/08/2020 | Budget and Finance Committee waived consideration of item .   |
| 10/01/2020 | Budget and Finance Committee continued item to/for a date to be determined due to October 1, 2020 meeting cancellation. |
| 09/30/2020 | Budget and Finance Committee scheduled item for committee meeting on October 1, 2020.                                   |
| 08/12/2020 | Motion document(s) referred to Budget and Finance Committee.  |