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Office of the City Clerk, City of Los Angeles

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**Council File Number**

[20-1041](#)

**Title**

California Air Resources Board (CARB) / Sustainable Transportation Equity Project (STEP) Grant Program / BlueLA Electric Vehicle Carshare System / South Los Angeles / Micromobility and Electric Bicycle Access / Electric Shuttle / Mobility Wallet

**Last Change Date**

08/25/2020

**Expiration Date**

08/21/2022

**Reference Numbers**

Related Council Files: 15-1227; 19-0131

**Mover**

CURREN D. PRICE, JR.

**Second**

MITCH O'FARRELL

**Action History for Council File [20-1041](#)**

Date	Activity
08/25/2020	Council action final.
08/25/2020	Council adopted item forthwith.
08/21/2020	City Clerk scheduled item for Council on August 25, 2020.
08/19/2020	Motion document(s) referred to Council.