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Office of the City Clerk, City of Los Angeles

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**Council File Number**

[20-1074-S3](#)

**Title**

Outdoor Dining Program / L.A. Al Fresco / Public Parking / Noise / Alcohol Service / Pre-Approved Kit of Parts / Enforcement

**Last Change Date**

10/13/2022

**Expiration Date**

08/05/2024

**Pending in committee**

Planning and Land Use Management Committee  
Public Works Committee  
Transportation Committee

**Initiated by**

Department of City Planning

**Action History for Council File [20-1074-S3](#)**

- | <b>Date</b> | <b>Activity</b>  |
|-------------|--|
| 10/13/2022  | Community Impact Statement submitted by Studio City Neighborhood Council.  |
| 10/12/2022  | Public Works Committee noted and filed item(s).  |
| 10/07/2022  | Public Works Committee scheduled item for committee meeting on October 12, 2022.   |
| 10/05/2022  | Community Impact Statement submitted by Palms Neighborhood Council.  |
| 09/28/2022  | Public Works Committee continued item to/for a date to be determined.  |
| 09/23/2022  | Public Works Committee scheduled item for committee meeting on September 28, 2022.   |
| 09/07/2022  | Planning and Land Use Management Committee; Transportation Committee transmitted Council File to Public Works Committee.   |
| 09/06/2022  | Planning and Land Use Management Committee noted and filed item(s).  |
| 09/06/2022  | Transportation Committee received and filed item(s).   |
| 09/02/2022  | Planning and Land Use Management Committee scheduled item for committee meeting on September 6, 2022.  |
| 09/02/2022  | Transportation Committee scheduled item for committee meeting on September 6, 2022.  |
| 08/11/2022  | Department of Building and Safety; Department of City Planning document(s) referred to Planning and Land Use Management Committee; Public Works Committee; Transportation Committee. |
| 08/09/2022  | Document(s) submitted by Department of City Planning, as follows:  |

Department of City Planning and Department of Building and Safety joint report, dated August 5, 2022, relative to the development of outdoor dining program provisions.