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Office of the City Clerk, City of Los Angeles

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**Council File Number**

[20-1084-S2](#)

**Title**

Eviction Defense Program Expansion / United to House LA Measure / Renter Protections / Funding

**Last Change Date**

10/25/2022

**Expiration Date**

10/21/2024

**Mover**

NURY MARTINEZ

**Second**

HEATHER HUTT  
MITCH O'FARRELL

**Action History for Council File [20-1084-S2](#)**

<b>Date</b>	<b>Activity</b>
10/25/2022	Council action final.
10/21/2022	Council adopted item, subject to reconsideration, pursuant to Council Rule 51.
10/18/2022	City Clerk scheduled item for Council on October 21, 2022.
10/12/2022	Housing Committee approved item(s) .
10/07/2022	Housing Committee scheduled item for committee meeting on October 12, 2022.
09/13/2022	Motion referred to Housing Committee.