

\*\*\*\*\*

Office of the City Clerk, City of Los Angeles

This report was generated by the Council File Management System on 04/19/2024

\*\*\*\*\*

**Council File Number**

[20-1156](#)

**Title**

Urban Areas Security Initiative / Fiscal Year 2020 Grant

**Last Change Date**

10/06/2023

**Expiration Date**

09/26/2025

**Reference Numbers**

City Administrative Officer Report: 0220-03695-0266; 0220-03695-0271; 0220-03695-0280;  
0220-03695-0296; 0220-03695-0297

**Initiated by**

Mayor

**Action History for Council File [20-1156](#)**

Date	Activity
------	----------

10/06/2023	Council action final.
------------	-----------------------

09/27/2023	City Clerk transmitted file to Mayor. Last day for Mayor to act is October 10, 2023.
------------	--

09/26/2023	Council adopted item, subject to reconsideration, pursuant to Council Rule 51.
------------	--

09/22/2023	City Clerk scheduled item for Council on September 26, 2023.
------------	--

09/12/2023	Public Safety Committee approved item(s) .
------------	--

09/08/2023	Public Safety Committee scheduled item for committee meeting on September 12, 2023.
------------	---

08/24/2023	City Administrative Officer document(s) referred to Public Safety Committee.
------------	--

08/23/2023	Document(s) submitted by City Administrative Officer, as follows:
------------	---

City Administrative Officer report 0220-03695-0297, dated August 23, 2023, relative to budget modifications and contracting authorities for the Fiscal Year 2020 Urban Areas Security Initiative Grant.

06/20/2023	Council action final.
------------	-----------------------

06/09/2023	City Clerk transmitted file to Mayor. Last day for Mayor to act is June 20, 2023.
------------	---

06/07/2023	Council adopted item, subject to reconsideration, pursuant to Council Rule 51.
------------	--

06/02/2023	City Clerk scheduled item for Council on June 7, 2023.
------------	--

05/23/2023	Public Safety Committee approved City Administrative Officer report.
------------	--

05/19/2023	Public Safety Committee scheduled item for committee meeting on May 23, 2023.
------------	---

05/16/2023	City Administrative Officer document(s) referred to Public Safety Committee.
------------	--

05/15/2023	Document(s) submitted by City Administrative Officer, as follows:
------------	---

City Administrative Officer report 0220-03695-0296, dated May 15, 2023, relative to budget modifications and contracting authorities for the Fiscal Year 2020 Urban Areas Security Initiative Grant.

05/12/2023	Mayor document(s) referred to Public Safety Committee.
------------	--

05/12/2023 Document(s) submitted by Mayor, as follows:

Mayor report, dated May 12, 2023, relative to budget modifications for the Fiscal Year 2020 Urban Areas Security Initiative grant from the United States Department of Homeland Security.

12/05/2022 Mayor document(s) referred to Public Safety Committee.

12/02/2022 Document(s) submitted by Mayor, as follows:

Mayor report, dated December 2, 2022, relative to contracting authorities and budget modifications for the Fiscal Year 2020 Urban Areas Security Initiative grant from the United States Department of Homeland Security.

02/28/2022 Council action final.

02/16/2022 Council adopted item forthwith.

02/11/2022 City Clerk scheduled item for Council on February 16, 2022.

02/02/2022 Public Safety Committee approved as amended .

01/28/2022 Public Safety Committee scheduled item for committee meeting on February 2, 2022.

01/24/2022 City Administrative Officer document(s) referred to Public Safety Committee.

01/24/2022 Document(s) submitted by City Administrative Officer, as follows:

City Administrative Officer report 0220-03695-0280, dated January 24, 2022, relative to budget reappropriations for the Urban Areas Security Initiative Grant for Fiscal Years 2019 and 2020.

01/06/2022 Mayor document(s) referred to Public Safety Committee.

01/05/2022 Document(s) submitted by Mayor, as follows:

Mayor revised report, dated December 21, 2021, relative to the reappropriation of funds for Fiscal Year 2021-22 Urban Areas Security Initiative (UASI) grant programs for Fiscal Years 2019 and 2020.

11/24/2021 Mayor document(s) referred to Public Safety Committee.

11/22/2021 Document(s) submitted by Mayor, as follows:

Mayor report, dated November 17, 2021, relative to proposed budget modifications, contracting authorities, and reappropriation of funds related to the United States Department of Homeland Security Fiscal Years 2019 and 2020 Urban Areas Security Initiative (UASI) grant award.

08/11/2021 Council action final.

08/03/2021 Council adopted item forthwith.

08/02/2021 City Clerk scheduled item for Council on August 3, 2021.

07/29/2021 Public Safety Committee waived consideration of item .

07/29/2021 Public Safety Committee waived consideration of item .

07/21/2021 Mayor document(s) referred to Public Safety Committee.

07/21/2021 Document(s) submitted by Mayor, as follows:

Mayor report, dated July 21, 2021, relative to a request for approval of proposed contracting authorities and budget modifications for the Fiscal Year 2020 Urban Areas Security Initiative (UASI) grant award.

04/01/2021 Council action final.

03/24/2021 Council adopted item forthwith.

03/23/2021 City Clerk scheduled item for Council on March 24, 2021.

03/22/2021 Public Safety Committee waived consideration of item .

03/19/2021 City Administrative Officer document(s) referred to Public Safety Committee.

03/19/2021 Document(s) submitted by City Administrative Officer, as follows:

City Administrative Officer report 0220-03695-0271, dated March 19, 2021, relative to authorizing the Mayor to accept the Fiscal Year 2020 Urban Areas Security Initiative grant award.

02/09/2021 Mayor document(s) referred to Public Safety Committee.

02/08/2021 Document(s) submitted by Mayor, as follows:

Mayor report, dated January 25, 2021, relative to accepting grant funds from the U.S. Department of Homeland Security Fiscal Year 2020 Urban Areas Security Initiative, on behalf of the Los Angeles/Long Beach Urban Area, to support the management and administration of grant projects within the City.

12/01/2020 Council action final.

12/01/2020 Mayor transmitted Council File to City Clerk.

11/25/2020 City Clerk transmitted file to Mayor. Last day for Mayor to act is December 7, 2020.

11/25/2020 Council adopted item forthwith.

11/20/2020 City Clerk scheduled item for Council on November 25, 2020.

11/10/2020 Public Safety Committee approved item(s) .

11/06/2020 Public Safety Committee scheduled item for committee meeting on November 10, 2020.

10/23/2020 City Administrative Officer document(s) referred to Public Safety Committee.

10/23/2020 Document(s) submitted by City Administrative Officer, as follows:

City Administrative Officer report 0220-03695-0266, dated October 22, 2020, relative to authorizing the Mayor to submit the Fiscal Year 2020 Urban Areas Security Initiative grant application to the California Governor's Office of Emergency Services.

09/10/2020 Mayor document(s) referred to Public Safety Committee.

09/10/2020 Document(s) submitted by Mayor, as follows:

Mayor report, dated September 10, 2020, relative to the Urban Areas Security Initiative FY 2020 Grant, Office of Homeland Security: Notification of Submission of a Grant Application and Request for Adoption of Governing Body Resolution.