

\*\*\*\*\*

Office of the City Clerk, City of Los Angeles

This report was generated by the Council File Management System on 03/29/2024

\*\*\*\*\*

**Council File Number**

[20-1176](#)

**Title**

Donald C. Tillman Advanced Water Purification Facility and Groundwater Replenishment Project / U.S. Environmental Protection Agency Water Infrastructure Finance and Innovation Act Program / Financing Agreement

**Last Change Date**

09/16/2021

**Expiration Date**

08/27/2023

**Reference Numbers**

Board Report: 2020-0561, City Administrative Officer Report: 0220-05291-1045, City Attorney Report R21-0249

**Initiated by**

Board of Public Works

**Action History for Council File [20-1176](#)**

Date	Activity
------	----------

09/16/2021	Council action final.
------------	-----------------------

09/15/2021	Ordinance posted/published. Ordinance effective date: September 17, 2021.
------------	---

09/01/2021	Council adopted item forthwith.
------------	---------------------------------

08/27/2021	City Clerk scheduled item for Council on September 1, 2021.
------------	---

08/19/2021	Energy, Climate Change, Environmental Justice, and River Committee approved item(s) .
------------	---

08/13/2021	Energy, Climate Change, Environmental Justice, and River Committee scheduled item for committee meeting on August 19, 2021.
------------	---

08/11/2021	City Attorney document(s) referred to Energy, Climate Change, Environmental Justice, and River Committee.
------------	---

08/10/2021	Document(s) submitted by City Attorney, as follows:
------------	---

City Attorney report R21-0249, dated August 10, 2021, relative to a draft Ordinance providing for issuance of a subordinate bond for the Wastewater System and amending the Los Angeles Administrative Code to add special funds related to the 2021 WIFIA Bond.

08/09/2021	City Administrative Officer document(s) referred to Energy, Climate Change, Environmental Justice, and River Committee.
------------	---

08/09/2021	Document(s) submitted by City Administrative Officer, as follows:
------------	---

City Administrative Officer Report 0220-05291-1045, dated August 9, 2021, relative to the United States Environmental Protection Agency Water Infrastructure Finance and Innovation Act Program Loan Agreement for the Donald C. Tillman Water Reclamation Plant Advanced Water Purification Facility Project, and issuance of a subordinate bond.

10/29/2020	Council action final.
------------	-----------------------

10/28/2020	Council adopted item forthwith.
------------	---------------------------------

10/26/2020	City Clerk scheduled item for Council on October 28, 2020.
------------	--

10/20/2020	Energy, Climate Change, and Environmental Justice Committee approved item(s) .
------------	--

10/16/2020 Energy, Climate Change, and Environmental Justice Committee scheduled item for committee meeting on October 20, 2020.

09/17/2020 Board of Public Works document(s) referred to Energy, Climate Change, and Environmental Justice Committee.

09/16/2020 Document(s) submitted by Board of Public Works, as follows:

Board of Public Works report 2020-0561, dated September 15, 2020, relative to authorizing the Director of the Bureau of Sanitation, or designee, to accept, negotiate, execute all documents to secure financing agreement for the Donald C. Tillman Advanced Water Purification Facility and Groundwater Replenishment Project from the U.S. Environmental Protection Agency Water Infrastructure Finance and Innovation Act Program.