

\*\*\*\*\*

Office of the City Clerk, City of Los Angeles

This report was generated by the Council File Management System on 12/02/2021

\*\*\*\*\*

**Council File Number**

[20-1202](#)

**Title**

Memorandum of Agreement / Community Safety Partnership (CSP) Program / Housing Authority of the City of Los Angeles (HACLA)

**Last Change Date**

02/17/2021

**Expiration Date**

02/11/2023

**Reference Numbers**

Board Reports: 20-0112; 20-0210

**Initiated by**

Board of Police Commissioners

**Action History for Council File [20-1202](#)**

**Date**

**Activity**

02/17/2021 Council action final.

02/17/2021 Council adopted item forthwith.

02/11/2021 City Clerk scheduled item for Council on February 17, 2021.

02/03/2021 Public Safety Committee approved item(s) .

01/29/2021 Public Safety Committee scheduled item for committee meeting on February 3, 2021.

12/18/2020 Board of Police Commissioners document(s) referred to Public Safety Committee.

12/17/2020 Document(s) submitted by Board of Police Commissioners, as follows:

Board of Police Commissioners report 20-0210, dated December 15, 2020, relative to a Memorandum of Agreement with the Housing of Authority of the City of Los Angeles, for the Community Safety Partnership program.

11/04/2020 Council action final.

11/04/2020 Council adopted item forthwith.

10/30/2020 City Clerk scheduled item for Council on November 4, 2020.

10/27/2020 Public Safety Committee approved item(s) .

10/23/2020 Public Safety Committee scheduled item for committee meeting on October 27, 2020.

09/18/2020 Board of Police Commissioners document(s) referred to Public Safety Committee.

09/17/2020 Document(s) submitted by Board of Police Commissioners, as follows:

Board of Police Commissioners report 20-0112, dated September 15, 2020, relative to Amendment No. 4 to the Memorandum of Agreement for payment by the Housing Authority of the City of Los Angeles to the Los Angeles Police Department as part of the Community Safety Partnership Program.