
Office of the City Clerk, City of Los Angeles

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Council File Number

[20-1205](#)

Title

Army Corp of Engineers / County of Los Angeles / Sepulveda Basin / Master Plan

Last Change Date

10/15/2021

Expiration Date

11/09/2022

Mover

NURY MARTINEZ

Second

MITCH O'FARRELL

Action History for Council File [20-1205](#)

Date	Activity
10/15/2021	Community Impact Statement submitted by Encino Neighborhood Council.
11/12/2020	Council action final.
11/10/2020	Council adopted item forthwith.
11/09/2020	City Clerk scheduled item for Council on November 10, 2020.
09/22/2020	Motion document(s) referred to Health, Education, Neighborhoods, Parks, Arts, and River Committee.