
Office of the City Clerk, City of Los Angeles

Council File Number

20-1210

Title

Exemption / Managed Hiring Freeze / Emergency Management Department / Assistant General Manager / Emergency Management Coordinator I and II / Pending and/or Vacant Positions

Last Change Date

Expiration Date

02/17/2023

02/17/2023

Reference Numbers

City Administrative Officer Report: 0220-05796-0000

Mover

Second

MIKE BONIN PAUL KORETZ

Action History for Council File 20-1210

Date Activity

- 02/17/2023 File expired per City Clerk policy, Council file No. 05-0553.
- 01/13/2023 Council rereferred item to Budget, Finance and Innovation Committee; Personnel, Audits, and Hiring Committee, pursuant to Council Action of January 13, 2023, Council File No. 23-2000.
- 02/18/2021 Personnel, Audits, and Animal Welfare Committee transmitted Council File to Budget and Finance Committee.
- 02/17/2021 Personnel, Audits, and Animal Welfare Committee approved as amended.
- 02/11/2021 Personnel, Audits, and Animal Welfare Committee scheduled item for committee meeting on February 17, 2021.
- 01/27/2021 Community Impact Statement submitted by Westside Neighborhood Council.
- 01/12/2021 Council rereferred item to Personnel, Audits, and Animal Welfare Committee, pursuant to Council Action of January 12, 2021, Council File No. 21-2000.
- 12/23/2020 Community Impact Statement submitted by Northwest San Pedro Neighborhood Council.
- 11/12/2020 City Administrative Officer document(s) referred to Personnel and Animal Welfare Committee.
- 11/12/2020 Document(s) submitted by City Administrative Officer, as follows:
 - City Administrative Officer report 0220-05796-0000, dated November 12, 2020, relative to the Motion (Bonin Koretz) to exempt eight positions in the Emergency Management Department from the hiring freeze.
- 10/14/2020 Personnel and Animal Welfare Committee continued item to/for a date to be determined.
- 10/09/2020 Personnel and Animal Welfare Committee scheduled item for committee meeting on October 14, 2020.
- 09/22/2020 Motion document(s) referred to Budget and Finance Committee; Personnel and Animal Welfare Committee.