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Office of the City Clerk, City of Los Angeles

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**Council File Number**

[20-1268](#)

**Title**

Affordable Housing and Sustainable Communities (AHSC) Program / Round 6 Draft Guidelines / Greenhouse Gas Reduction Fund (GGRF) / Cap-and-Trade Dollars / Strategic Growth Council / City Comments

**Last Change Date**

10/21/2020

**Expiration Date**

10/09/2022

**Reference Numbers**

Chief Legislative Analyst Report: 20-10-0931

**Mover**

GILBERT A. CEDILLO

**Second**

BOB BLUMENFIELD

**Action History for Council File [20-1268](#)**

Date	Activity
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10/21/2020	Council action final.
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10/21/2020	Mayor transmitted Council File to City Clerk.
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10/13/2020	City Clerk transmitted file to Mayor. Last day for Mayor to act is October 23, 2020.
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10/13/2020	Council adopted item forthwith.
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10/09/2020	City Clerk scheduled item for committee meeting on October 13, 2020.
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10/08/2020	Chief Legislative Analyst document(s) referred to Housing Committee.
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10/08/2020	Housing Committee waived consideration of item .
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10/07/2020	Document(s) submitted by Chief Legislative Analyst, as follows:
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Chief Legislative Analyst report 20-10-0931, dated October 7, 2020, and Resolution relative to the draft 2019-20 Affordable Housing and Sustainable Communities Program Round 6 Guidelines, and Los Angeles Housing and Community Investment Department comments.

09/30/2020	Motion document(s) referred to Housing Committee.
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