
Office of the City Clerk, City of Los Angeles

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Council File Number

[20-1311](#)

Title

North Atwater East Bank Riverway / United States Army Corps of Engineers / California Natural Resources Agency / Urban Greening / MOU

Last Change Date

11/12/2020

Expiration Date

11/09/2022

Reference Numbers

Related: 15-1028; 19-0199

Council District

13

Mover

MITCH O'FARRELL

Second

NURY MARTINEZ

Action History for Council File [20-1311](#)

Date	Activity
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11/12/2020	Council action final.
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11/10/2020	Council adopted item forthwith.
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11/09/2020	City Clerk scheduled item for Council on November 10, 2020.
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10/13/2020	Motion document(s) referred to Health, Education, Neighborhoods, Parks, Arts, and River Committee.
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