
Office of the City Clerk, City of Los Angeles

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Council File Number

[20-1317](#)

Title

4206 South Main Street (Lot Nos. 24, 26 and 28) / Southeast Yard / Non-Financial Transfer of Jurisdiction / Department of Recreation and Parks (RAP) / Council District 9

Last Change Date

11/02/2020

Expiration Date

10/27/2022

Reference Numbers

Assessors Parcel (APNs): 5113-031-901; 5113-031-902; 5113-031-903, Related Council File: 15-0668; 17-0715, City Attorney Report: R20-0305, Ordinance 186802

Council District

9

Mover

CURREN D. PRICE, JR.

Second

MITCH O'FARRELL

Action History for Council File [20-1317](#)

Date	Activity
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11/02/2020	Council action final.
11/02/2020	Ordinance posted/published. Ordinance effective date: November 3, 2020.
10/29/2020	Mayor transmitted Council File to City Clerk.
10/29/2020	City Clerk transmitted Council File to Mayor. Last day for Mayor to act is 11/09/2020.
10/28/2020	Council adopted item forthwith.
10/27/2020	City Clerk scheduled item for Council on October 28, 2020.
10/26/2020	City Attorney document(s) referred to Council.
10/26/2020	Document(s) submitted by City Attorney, as follows:

City Attorney report R20-0305, dated October 26, 2020, and draft Ordinance relative to consenting to the transfer of Real Property located in Exposition Park, to the State of California, and approving the transfer of City property controlled by the Bureau of Street Services to the Department of Recreation and Parks, to serve as replacement park property for the parcels being transferred to the State.

10/22/2020	Information, Technology, and General Services Committee waived consideration of item .
10/16/2020	Board of Recreation and Park Commissioners document(s) referred to Information, Technology, and General Services Committee.
10/15/2020	Document(s) submitted by Board of Recreation and Park Commissioners, as follows:

Board of Recreation and Parks Commissioners report, dated October 15, 2020, and Resolution No. 10584, relative to a request for approval of the Exchange Agreement with the 6th District Agricultural Association, for the proposed transfer of two City-owned lots, located on Leighton Street, for the Exposition Park - Lucas Museum of Narrative Art.

10/14/2020	Motion document(s) referred to Information, Technology, and General Services Committee.
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