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Office of the City Clerk, City of Los Angeles

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**Council File Number**

[20-1354](#)

**Title**

Zero Emission Vehicles / 2035 City Transition

**Last Change Date**

01/19/2021

**Expiration Date**

12/04/2022

**Mover**

NURY MARTINEZ

**Second**

CURREN D. PRICE, JR.

**Action History for Council File [20-1354](#)**

Date	Activity
01/19/2021	Community Impact Statement submitted by Wilshire Center Koreatown NC.
12/09/2020	Council action final.
12/08/2020	Council adopted item, as amended, forthwith.
12/04/2020	City Clerk scheduled item for Council on December 8, 2020.
12/02/2020	Energy, Climate Change, and Environmental Justice Committee waived consideration of item .
10/20/2020	Motion document(s) referred to Energy, Climate Change, and Environmental Justice Committee.