
Office of the City Clerk, City of Los Angeles

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Council File Number

[20-1385](#)

Title

County of Los Angeles / Fiscal Year 2020-21 Measure H Strategies / Gap Funding

Last Change Date

03/25/2023

Expiration Date

03/25/2023

Reference Numbers

City Administrative Officer Report: 0220-05151-0226; 0220-05734-0005

Initiated by

City Administrative Officer

Action History for Council File [20-1385](#)

Date	Activity
03/25/2023	File expired per Council policy, Council file No. 05-0553.
01/13/2023	Council rereferred item to Housing and Homelessness Committee, pursuant to Council Action of January 13, 2023, Council File No. 23-2000.
03/25/2021	Homelessness and Poverty Committee approved item(s) .
03/19/2021	Homelessness and Poverty Committee scheduled item for committee meeting on March 25, 2021.
03/12/2021	Chief Legislative Analyst; City Administrative Officer document(s) referred to Homelessness and Poverty Committee.
03/09/2021	Document(s) submitted by City Administrative Officer, as follows: City Administrative Officer and Chief Legislative Analyst joint report 0220-05151-0226, dated March 5, 2021, relative the status of the Los Angeles County funding request for Measure H gap.
11/13/2020	City Administrative Officer document(s) referred to Homelessness and Poverty Committee.
11/13/2020	Document(s) submitted by City Administrative Officer, as follows: City Administrative Officer revised report 0220-05734-0005, dated November 13, 2020, relative to funding recommendations for COVID-19 Homelessness Roadmap projects.
11/13/2020	City Administrative Officer document(s) referred to Homelessness and Poverty Committee.
11/13/2020	Document(s) submitted by City Administrative Officer, as follows: City Administrative Officer report 0220-05734-0005, dated November 12, 2020, relative to funding recommendations for COVID-19 Homelessness Roadmap projects.
11/09/2020	Council action final.
11/09/2020	Mayor transmitted Council File to City Clerk.
10/28/2020	City Clerk transmitted file to Mayor. Last day for Mayor to act is November 9, 2020.
10/27/2020	Council adopted item, as amended, forthwith.
10/23/2020	City Clerk scheduled item for Council on October 27, 2020.
10/23/2020	Homelessness and Poverty Committee waived consideration of item .

10/23/2020 City Administrative Officer document(s) referred to Homelessness and Poverty Committee.

10/23/2020 Document(s) submitted by City Administrative Officer, as follows:

City Administrative Officer report 0220-05151-0226, dated October 22, 2020, relative to the Los Angeles County request for gap funding for Fiscal Year 2020-21 Measure H strategies.