Office of the City Clerk, City of Los Angeles

### **Council File Number**

<u>20-1433-S1</u>

### Title

47th Program Year (2021-22) / Housing and Community Development Consolidated Plan (Con Plan) / Fourth Year Plan / Repurpose Funds / Western and Gage Pocket Park / Council District 8

### Last Change Date

11/19/2021

# **Expiration Date**

11/05/2023

## **Council District**

8

Mover MARQUEECE HARRIS-DAWSON **Second** CURREN D. PRICE, JR.

## Action History for Council File 20-1433-S1

## Date Activity

11/19/2021 Council action final.

11/09/2021 Council adopted item forthwith.

11/09/2021 City Clerk transmitted file to Mayor. Last day for Mayor to act is November 19, 2021.

11/05/2021 City Clerk scheduled item for Council on November 9, 2021.

10/19/2021 Motion referred to Economic Development and Jobs Committee.