
Office of the City Clerk, City of Los Angeles

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Council File Number

[20-1433-S3](#)

Title

47th Program Year (2021-22) / Housing and Community Development Consolidated Action Plan (Con Plan) / Fourth Year / Fund Reprogramming / Mount Tabor Shower Trailer Project / Martin Luther King Jr. Park Project / Council District 8

Last Change Date

09/14/2022

Expiration Date

09/02/2024

Council District

8

Mover

MARQUEECE HARRIS-DAWSON

Second

CURREN D. PRICE, JR.

Action History for Council File [20-1433-S3](#)

- | Date | Activity |
|------------|----------------------------------------------------------------------------------------|
| 09/14/2022 | Council action final. |
| 09/06/2022 | City Clerk transmitted file to Mayor. Last day for Mayor to act is September 16, 2022. |
| 09/06/2022 | Council adopted item, as amended, forthwith. |
| 09/02/2022 | City Clerk scheduled item for Council on September 6, 2022. |
| 09/01/2022 | Housing Committee waived consideration of item . |
| 08/24/2022 | Corrected Referral per Council President to change referral to Housing Committee. |
| 08/24/2022 | Motion referred to Economic Development and Jobs Committee. |