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Office of the City Clerk, City of Los Angeles

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**Council File Number**

[20-1455](#)

**Title**

Citizen Participation Plan / Federal Housing / Comunity Development / Grants / Amendment

**Last Change Date**

12/10/2020

**Expiration Date**

12/07/2022

**Initiated by**

Mayor

**Action History for Council File [20-1455](#)**

- | <b>Date</b> | <b>Activity</b>  |
|-------------|--|
| 12/10/2020  | Council action final.  |
| 12/09/2020  | Council adopted item forthwith.  |
| 12/07/2020  | City Clerk scheduled item for Council on December 9, 2020.                   |
| 11/23/2020  | Housing Committee approved item(s) .   |
| 11/20/2020  | Housing Committee scheduled item for committee meeting on November 23, 2020. |
| 11/05/2020  | Mayor document(s) referred to Housing Committee.                             |
| 11/05/2020  | Document(s) submitted by Mayor, as follows:                                  |

Los Angeles Housing and Community Investment Department report, dated November 4, 2020, relative to a request for approval of the amended Citizen Participation Plan for federal housing and community development plans and reports.