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Office of the City Clerk, City of Los Angeles

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**Council File Number**

[20-1458](#)

**Title**

Paul M. Smith / Board Director / Municipal Improvement Corporation of Los Angeles (MICLA)

**Last Change Date**

12/02/2020

**Expiration Date**

11/30/2022

**Reference Numbers**

City Administrative Officer Report: 0220-05291-0894

**Initiated by**

City Administrative Officer

**Action History for Council File [20-1458](#)**

- | <b>Date</b> | <b>Activity</b>   |
|-------------|---|
| 12/02/2020  | Council action final.   |
| 12/02/2020  | Council adopted item forthwith.   |
| 11/30/2020  | City Clerk scheduled item for Council on December 2, 2020.                              |
| 11/23/2020  | Budget and Finance Committee approved item(s) .   |
| 11/20/2020  | Budget and Finance Committee scheduled item for committee meeting on November 23, 2020. |
| 11/06/2020  | City Administrative Officer document(s) referred to Budget and Finance Committee.       |
| 11/06/2020  | Document(s) submitted by City Administrative Officer, as follows:                       |

City Administrative Officer report 0220-05291-0894, dated November 6, 2020, relative to the approval of Paul M. Smith as a new Director of the Municipal Improvement Corporation of Los Angeles (MICLA), to fill an existing vacancy on the MICLA Board of Directors.