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Office of the City Clerk, City of Los Angeles

## **Council File Number**

20-1524-S2

## **Title**

Homeless Housing, Assistance, and Prevention (HHAP) Program / Round 3 / Homeless Action Plan / Multi-Disciplinary Teams / LA River Health and Safety Response Teams / Voluntary Storage Program / ADU Accelerator, etc. / Continuation Funding

**Last Change Date** 

04/08/2022

**Expiration Date** 04/06/2024

**Mover**BOB BLUMENFIELD

Second MIKE BONIN

## **Action History for Council File 20-1524-S2**

## Date Activity

04/08/2022 Council action final.

04/06/2022 Council adopted item, subject to reconsideration, pursuant to Council Rule 51.

04/01/2022 City Clerk scheduled item for Council on April 6, 2022.

03/24/2022 Homelessness and Poverty Committee approved as amended .

03/18/2022 Homelessness and Poverty Committee scheduled item for committee meeting on March 24, 2022.

03/08/2022 Motion referred to Homelessness and Poverty Committee.

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