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Office of the City Clerk, City of Los Angeles

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**Council File Number**

[20-1534](#)

**Title**

Off-Leash Dog Exercise Area / Joan Milke Flores Park / Los Angeles Municipal Code / Amendment

**Last Change Date**

09/15/2021

**Expiration Date**

08/20/2023

**Reference Numbers**

City Attorney Report: R21-0203

**Council District**

15

**Mover**

JOE BUSCAINO

**Second**

PAUL KORETZ

**Action History for Council File [20-1534](#)**

Date	Activity
09/15/2021	Ordinance posted/published. Ordinance effective date: October 18, 2021.
09/08/2021	Council action final.
08/24/2021	Council adopted item forthwith.
08/20/2021	City Clerk scheduled item for Council on August 24, 2021.
08/19/2021	Arts, Parks, Health, Education, and Neighborhoods Committee waived consideration of item .
08/18/2021	Arts, Parks, Health, Education, and Neighborhoods Committee continued item to/for a date to be determined.
08/13/2021	Arts, Parks, Health, Education, and Neighborhoods Committee scheduled item for committee meeting on August 18, 2021.
08/10/2021	Arts, Parks, Health, Education, and Neighborhoods Committee continued item to/for a date to be determined.
08/06/2021	Arts, Parks, Health, Education, and Neighborhoods Committee scheduled item for committee meeting on August 10, 2021.
06/22/2021	City Attorney document(s) referred to Arts, Parks, Health, Education, and Neighborhoods Committee.
06/15/2021	Document(s) submitted by City Attorney, as follows:
	City Attorney report R21-0203, dated June 15, 2021, relative to a draft Ordinance amending the Los Angeles Municipal Code to add a portion of the Joan Milke Flores Picnic Area, within Angeles Gate Park, to the list of City off-leash dog exercise and training areas.
02/24/2021	Council adopted item forthwith.
02/18/2021	City Clerk scheduled item for Council on February 24, 2021.
02/09/2021	Arts, Parks, Health, Education, and Neighborhoods Committee approved item(s) .
02/05/2021	Arts, Parks, Health, Education, and Neighborhoods Committee scheduled item for committee meeting on February 9, 2021.
01/12/2021	Council rereferred item to Arts, Parks, Health, Education, and Neighborhoods Committee, pursuant to Council Action of January 12, 2021, Council File No. 21-2000.

11/24/2020 Motion document(s) referred to Health, Education, Neighborhoods, Parks, Arts, and River Committee.