\*

Office of the City Clerk, City of Los Angeles

# **Council File Number**

20-1591

#### **Title**

2020-21 Off-Highway Motor Vehicle Recreation Program / Education and Safety Program / Grant Award

## **Last Change Date**

**Expiration Date** 

07/09/2021

06/30/2023

### **Reference Numbers**

Board Report: 20-0185, City Administrative Officer Report: 0130-02010-0010

### **Initiated by**

**Board of Police Commissioners** 

# Action History for Council File 20-1591

## Date Activity

07/09/2021 Council action final.

07/01/2021 Council adopted item forthwith.

06/30/2021 City Clerk scheduled item for Council on July 1, 2021.

04/01/2021 Council action final.

03/24/2021 Council adopted item forthwith.

03/22/2021 City Clerk scheduled item for Council on March 24, 2021.

03/03/2021 Public Safety Committee approved item(s).

02/26/2021 Public Safety Committee scheduled item for committee meeting on March 3, 2021.

02/17/2021 City Administrative Officer document(s) referred to Public Safety Committee.

02/16/2021 Document(s) submitted by City Administrative Officer, as follows:

City Administrative Officer report 0130-02010-0010, dated February 16, 2021, relative to authorizing the Chief of Police to retroactively apply for and accept a grant award from the State of California, Department of Parks and Recreation, for the 2020-21 Off-Highway Motor Vehicle Recreation Grant - Education and Safety Program.

12/10/2020 Board of Police Commissioners document(s) referred to Public Safety Committee.

12/10/2020 Document(s) submitted by Board of Police Commissioners, as follows:

Board of Police Commissioners report 20-0185, dated December 8, 2020, relative to the application and award for the 2020-21 Off-Highway Motor Vehicle Recreation Grant - Education and Safety Program.

Saturday, April 20, 2024 Page 1 of 1