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Office of the City Clerk, City of Los Angeles

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**Council File Number**

[20-1591](#)

**Title**

2020-21 Off-Highway Motor Vehicle Recreation Program / Education and Safety Program / Grant Award

**Last Change Date**

07/09/2021

**Expiration Date**

06/30/2023

**Reference Numbers**

Board Report: 20-0185, City Administrative Officer Report: 0130-02010-0010

**Initiated by**

Board of Police Commissioners

**Action History for Council File [20-1591](#)**

- | Date       | Activity   |
|------------|--|
| 07/09/2021 | Council action final.  |
| 07/01/2021 | Council adopted item forthwith.  |
| 06/30/2021 | City Clerk scheduled item for Council on July 1, 2021.                         |
| 04/01/2021 | Council action final.  |
| 03/24/2021 | Council adopted item forthwith.  |
| 03/22/2021 | City Clerk scheduled item for Council on March 24, 2021.                       |
| 03/03/2021 | Public Safety Committee approved item(s) .                                     |
| 02/26/2021 | Public Safety Committee scheduled item for committee meeting on March 3, 2021. |
| 02/17/2021 | City Administrative Officer document(s) referred to Public Safety Committee.   |
| 02/16/2021 | Document(s) submitted by City Administrative Officer, as follows:              |

City Administrative Officer report 0130-02010-0010, dated February 16, 2021, relative to authorizing the Chief of Police to retroactively apply for and accept a grant award from the State of California, Department of Parks and Recreation, for the 2020-21 Off-Highway Motor Vehicle Recreation Grant - Education and Safety Program.

12/10/2020 Board of Police Commissioners document(s) referred to Public Safety Committee.

12/10/2020 Document(s) submitted by Board of Police Commissioners, as follows:

Board of Police Commissioners report 20-0185, dated December 8, 2020, relative to the application and award for the 2020-21 Off-Highway Motor Vehicle Recreation Grant - Education and Safety Program.